## **SCHOLARSHIP APPLICATION FORM**

| Full Name   | Parent/Guardian Name                                 |            |
|---|--|------------|
| Address   | City   | Zip        |
| Phone Number  | Date of Birth  |            |
| Name of High School   | Graduating Year                                      | GPA        |
| Name of College/Trade School  | Graduating Year                                      | GPA        |
| Provide details on any other scholarships received i                        | n the table below:                                   |            |
| NAME OF SCHOLARSHIP   | AMOUNT RECEIVE                                       | ED         |
|   |  |            |
|   |  |            |
| According to the Free Application for Student Aid (                         | <i>(FAFSA</i> ®), what is your expected Family Contr | ribution?  |
| Provide a statement of any extracurricular activitithat you participate in: | es, hobbies, work experience, community in           |            |
|   |  |            |
|   |  |            |
| Provide a statement about your plans after college                          | e. (This can include your career and life goals      | <b>(.)</b> |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |
|   |  |            |

atlanticcity.coop • 307-332-5151

ACFCU ATLANTIC CITY FEDERAL CREDIT UNION

## **SCHOLARSHIP APPLICATION FORM**

| Why do you deserve this scholarship and how would it help you?                                 |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ADDITIONAL DOCUMENTS CHECKLIST   |  |  |
| Please submit the following documents with your completed                                      | application:   |  |
| Your high school transcript and, if applicable, your co  | llege transcript   |  |
| Three (3) letters of recommendation (from people wh  | no have known you for at least three years)                  |  |
| Copies of your application and supporting documents will application electronically or in ink. | be reviewed by the selection committee. Please complete your |  |
| Applicant's Signature  | Date   |  |